EW ENGLAND SPECTATOR

VOL. III. No. 4. WHOLE No. 116.

BOSTON WEDNESDAY, JANUARY 25, 1837

WM. S. PORTER, EDITOR & PROPRIETOR.

SPECTATOR.

SATURDAY JANUARY 21, 1837.

A Benefit Declined.
We are rejoised to see the benevolant in Buffstaking decleid though unpopular ground sinst receiving the proceeds of vice and sin a the trace of the Lord. The time will under the contract of the land. The time will use the contract of the land of the land under the land of the land under the land of the land. The time will use the land of the l

cone come when it will be regarded equalty as very age receives the proceeds of slavery, as of gambling and the theatre. The Buffalo Spectator 1, 195—
— TILE THEATER AND THE ORPHAN ASTUUL A considerable interest has been excluded in the believe between these two establishments. The Juphan Asylum was established a few mouths ince, and has been regarded with general favor by the community, and received somewhat liberable between these two establishments. The Juphan Asylum, was retablished a few mouths ince, and has been regarded with general favor by the community, and received somewhat liberable between these two establishments. The Juphan Asylum, was established a few mouths of the proposed of the Eagle Ast the juncture, it amangers of the Eagle Ast this juncture, it amangers of the Eagle Ast this juncture, the managers of the Bartin of the Eagle Ast this juncture, the managers of the Bartin of the Eagle Ast the Eagle Astudents of the

Harvard University.

From the catalogue it ap	pears that the	ere are
Theological students		22
Law students		50
Medical students		118
Resident graduate		1
Seniors	47	
Juniors	67	
Sophomores	72	
Ereshmen	47	233

Total
The theological student are
From the states of
Massachuseus (Boston 4)13
New Hampshire 3 graduates of Harvard Bowdoin Brown Amherst Union Not grad. Maine Rhode Island

graduates Harvard Brown Yale Bowdoin Amherst Waterville Unjon New Hampshire Rhode Island other colleges 6 Pennsylvania Southern states

Not grad. 13 Southwestern se medical surdents are Massachusetts (Be New 'Hampshire

Maine Other N. E. States lie undergaduates ara Massachusetts (Boste New Hampshire New York Maryland South Carolina Maine. Kentucky Oisio 3
R. Island 3
Vermont 2
Pennsylvania2
Louisiana 2
Connecticut 1

Rio Janeiro 1

about 700 " 1.000 " 4,000 " 38,000

ruction, library, lecture-ronns, steward's ment, rent, and care of rooms 90,00 df for 42 weeks at \$2,25 per week 94,50 t-books 12,50 sial repairs, &c. ahout 3,00

sponsibility informed that there are only two professers of religion among the under; and besides only eight evan-clical vitz, four Congregational and four to the control of the control

Oberlin Institute.
From the catalogue, it appears that there in the
Theological department
Collegiate
Slooter course
Preparatiory department
Female department

ond Wednesday of November, nor consonal Wednesday of February.
Thition for preparatory students is \$15,00 a ar, for young ladies, \$12,00, for students pursuant the shorter course \$15,00, the first year, and

ling the shorrer course \$15.00, the first year, and \$20.00 a year the last two years.
Board in the institute is charged at present to lative at from \$1,00 to \$1.25 a week, and to lative at from 75 reuts to \$1.00. Washing is \$3 cents at dozon. Incidental expenses are for gentlemen \$2.00 and for ladies \$1.00 a year. Room erm \$50.00 rea from a room occupied by one student,

the numers and more than enough an aurpose. A few have fully supported themselves by their labor. The general nucl requires the vehicle labor. The general nucl requires the While the finads of the institute remain in the sate in which they now are, no pledge can be given that the institute will stirrush labor to all the students; but hithere all have been able to obtain employment from either the institute or the colonizet. It is thought that no student who is able and willing tu work, will find any difficulty in ordaning employment. In ordaning employment, and the colonized the student of the colonization of the student of the colonization of the colonizati

are mat of this land, the cause or But how responsible is achool teacher when we look of time, to the unmeasurable peers of eternity. Every sahbath schools must in the unspeciable languiness or surely. If hy the faithful lab scholar is brought to see here.

MISSIONARY INTELLIGENCE.

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Nestorians. My labo

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school room as in the norming. At the close of ample is better than precept, is strikingly exemine school we sing the teaming high single among the benthem. They, alove all day is post and gone," &c. which! I have translationary the school we would be supported by the school we would be school and the school with the school we would be school and the school with the Nestorian language in the afternoon. One evening we down a language in the afternoon. One the notices on the Sabbath, I preach in English in the morning, and in the Nestorian language in the afternoon. One contains a subject of the notices on the Sabbath, are subscient of the notices on the Sabbath, are subsciented by the school of the notices of the school of the school of the individual of the school of the schoo

ANTI-SLAVERY

, and introduced me as solitionist." The conmed upon the subject and, by the objection indeed true, that our with us." However, our in endeavering to concluded the would tter, and wishing for a bject," handed me \$5, min the Enameipator.

An Authentic Document. (Date unknown.)

THE CONSTITUTION OF THE VIRGINIA SOCIETY

Crew, Thomas orge Jones, Henry John Honevent.

if Mr. Baregerator failed—miserably fail his debate wist Mr. Thompson—as morely to heard or have heard the delete, agree

*Change,
in balong?

Th God and themselves.

*Th God and themselves.

when to slaveholders do when they
white and souls of men, and hold and

slices and souls of men,

The righth. Vant ought those who break the eighth common to be called?

What their shall we call those who take the hodies and son's of their, and hold and use them as their property, as they hold and us their horse and their plumples and shove?

Shavelooklera.

What clee should we call them?

Thierex.

Children, would you call those who hold and use the bodies and son's are property.

our strains?

No, sir, we ought not to call thieres Christians.
Suppose Mr. W. steales the hody and soil of a man, and sells them to Mr. K. for 500 dollars, to whost do the soil into hody of that man now belong?

hones.

To God and himself.

"Whist, after Mr. K. liss paid 500 dollars for aft, are they not his?"

"No.sit."

"What, not after he has paid so much money?

"What, not after he has paid so much money?

"Why?"

"Why?"

"Because he did not pay the money to the many after he money?

show the key have been a property wound to the key have been a right to them then P. No, pir. No, pir. No, pir. No, pir. No, pir. Why?

Hereanie God never gave to that man his body and soul, that he might sell them to another to be with the possible of the pir. The moght we to bed towards that poor many who is so fallen as to sell his body and soul, to be taken as promperty by him, and try, to raise him up to be like ningels.

What shall we say of those, who take alturatage of such poor ignorant times, and hay and not their holdes and souls as property diviews and rablare.

Children, what is emancipation or antisher.

Children, what is emancipation or anti-sla-

from whom they are steading them—may rabe more."

From whom they are steading them—may rabe more varied and fifty hands were raised in an infection with a leavy good with. All present behaved the children knew well what they were doing. Thuy anderstood what alwayer and antislavery meant. I do not believe it will be possible to comine these children that alwayer hands are the many continued of the control of

the names of 150

niau.
inst God to buy
nen, women, and
nat God is angry
and unless they

concluded he would be received as a second of the second o

PEACE AND WAR

to yourselves and useful to your race, appear to be left to teat the fruit of their met of your doubtless have left found and office to the present in the land of your britt, and old the filled with their own kevice the what so he had not be filled with their own kevice the what so he had not be the weighted upon your situation and combines. I longine the remarks apply to all. There are, it is

reils." It can do you ne harm,—it may be vastly to your advances both liver and the readure.

In view of all this, we would most affection tately sake you what shall you do? S Isall we have located a leaf year you what shall you do? S Isall we have located your action great your and and your influence in this cool work—not next much into the state of the condition of the property of the property

many other privileges, are othered as un-persed of \$1.50 per samun.
By a census recently taken there are about sev-en hundred Irish Protestants, over tho age of fourteen years, residing within the limits of the city, who might avail themselves of the beneficial influences of the society, the names and residences and the society, the names and residences.

Spectator.

PRAYER FOR COLLEGES,—No. 1,

The practice, somewhat prevalent among Christians, of setting parts special seasons of fasting and prejudice assons of fasting and prayer for particular objects, commends itself to the enlightened and devote of every denomination. It affords an opportunity of bringing the subject directly and permanently befure the mind, and of examining it in all in various and important bearings. Thus, more adequate views are gained of its magnitude than would hencherwise possible, the feelings and affections are more strongly enlisted, the flame of devotion in a light of the control o

early institution, particularly colleges, to the special preyers of the churches on the approaching sourcer. I will not, however, the self on the present of the special of

w gows in their bosoms. This is expecially true in relation to institutions series a large proportion of the membess are pro-seedly pious. There they flatter themselves it they shall be borne along out the smooth entry to of religious influence without any special el-ts of their own. Consequently they let down it watch; visit their seet at places of retirement; frommuthy, we was absorbed for the convenifeasedly prous. There they flatter turnments that they shall be borne along on the amouth current of religious influence without any special el-aforts of dueir own. Consequently they let down their watch; sist their search places of retirement less frequently; excuse themselves from personal duty and responsibility, and give their first and best efforts to their scentar pursuits. And in all this, they undeaver to satisfy their conscience with the delusive place that they are preparing themselves for future unfollowers. The inevitable consequence is, that are duey are avare, they have supported in the subject of religion, and are for the subject of religion, and are provential induces a gainst devoted prices of their constant of the subject of religion, and are provential induces a gainst devoted prices.

CONGREGATIONAL.—The Unitarian this state, with one exception, are con-hence the difficulty of designating to congregationalists. In this city and term 'orthodox' is exclusively applicourse Baptists, Nethodists, and all other gos, Christma; can do is should stuy be universe. Hereafter, to avoid circumfocution, and call thing by their right names, we shall rall Uniarians, and our demonination singly \$50.000.

Rev. Pres. FISKE declines the appoints bishop in the Methodist Episcopal church

Radicalism.

Wo are glai to see that the Boston Recorder is taking radical ground on the subject of Christian intercourse with Unitarians. There is so more propriety in associating with Unitarians in meetings for puryer, fur the promotion of Sunderschools or naisone, or for any other religious purposes, than in associating with Mohamm-dean purposes, that in associating with Mohamm-dean for these purposes, for the gongle of the latter is as much the faith once delivered to the saints, at that of the Unitarians. We do not say that their outward morals are no better, but their systemics as latter of the essence of Christianity in its last as latter of the essence of Christianity in its means.

Sin of Stavery-Boston Recorder.

ord people, and their white friends both at the North and South will say, —Let come what will, but solved people will eak no protection from human unassers, or civil guardinas; but only from just the producends by money; but they will bull to the week the producends by money; but they will bull to the week the producends by money; but they will bull to the week the producends of the producend of the producends of the producend of the producends of the producend of the producends of the producends of the producends of the producend of the producend of the producends of the producend of the producends of the producend of the producends of the producends

as the moral courage and subfedential of our Manner, expected for the words bounds, according to the proper assertation, in the words are compared where it is a first of the correspondent of the cor

Sake Huron by dipping in incr. But, if edored men and, with the prespect of of life and of improving for olarge share of attention and with the prespect of of life and of improving for olarge share of attention and proper of feet of the property of the p

THE WEATURE .- The early part of winter was ild; while at the south and west they were com.

MASSACHUSETTS LEGISLATURE.

SENATE.

On mation of Mr. Lawrence, the following order was sdopted, viz. that a committee be appointed to consider the expediency of remoustrating, in behalf

THE ORTINATE AND SELF CONgiplex TROL.

When parson from an applicant or part of the research of the self-control of the control of the cont

to not be prevailed upon to join to be prevailed upon to join to be more than the property of the property of

never idle or careless, she had carely the to do any work beyond her daily do uties. Her husband's earnings had been ing by

the poor.

By C. soon found his way to May Smith. He hinted at Mrs Brown's application and expressed his hope that the case was not so longleless yet. May yours also lesses. He was that on to cheer he, and gradually led her to tell him trankly and bright per coulding and prospects. He was glat to find at its close that also was unwilling to rely on public alms or enter the procedures.

book, giving in the name of Mary Smith, president was designed to recognise her, and of forward to express his happiness at sector of ferrors. She rodd him how side had surge; of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the ferror of the standy family reduced the gride of the standy family reduced the gride of the standy family reduced the gride of the ferror of the gride of the gride

were now habits of industry and prudence soon y confirmed. Her children were pre-health and strength. It was true they me and more to support them. But oldest kept pace with them. The girl is fliction and to be a mother when out of the he hoy's carnings from cerands and were doubled.

doubled, sees to deposite more frequent and the bank. She has all the emants. Her children are constant liligent at home. Her Sabbath is d joy, and finds them all at church

eed better!' said she; 'and, sir, I shall al-ank you and the Joneses, that you saved going there.' happy must their reflections be who look a hie to recal many such deeds of true and carness good will!

To Young Men.

sistate for a moment to pronounce
be one of the troodest avenues
started for Essenating, no doubt,
int account the more delissive and
grous. Let a young man once
for this apecies of entertainment,
tell up to its gentification, and he is
tell up to its gentification, and he is
his ruin. All the evit that can
pretty corrupt his morals, blisst his

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